

# CALL FOR POSTERS & PRESENTERS

FPHA 2024 Annual Educational Conference

“Public Health Unbound”

July 30<sup>th</sup>-31<sup>st</sup>, 2024

Embassy Suites by Hilton Orlando

Lake Buena Vista South

4955 Kyngs Heath Rd, Kissimmee FL

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Calling all FPHA members, public health students and faculty, and public health organizations. FPHA is inviting you to submit a proposal for posters and/or oral presentations for our 2024 Annual Educational Conference. This year's theme, "Public Health Unbound: Here, There, and Everywhere," underscores the pervasive nature of public health across all sectors of society. We're dedicated to showcasing this interconnectedness. Submit your proposals showcasing work in areas intersecting with public health such as *Private Public Partnership, Business & Technology, Environmental Health, Chronic Disease, or Community-Based Programming* for either poster or oral presentations. Submit your ideas today and join us in illuminating the integral role of public health in every corner of our world!

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**Submission and General Information:** Incomplete submissions will not be reviewed.

1. **Abstract Submission Deadline** – Friday, May 10<sup>th</sup>, 2024, at 11:59 PM (EST)

2. **Abstract Notification** - Presenters will be notified via email of abstract status on Friday, May 31<sup>st</sup>, 2024.

3. Presenters may not use any conference presentation to market products or services; exhibit tables are available for purchase for that purpose.

4. If accepted, presenters must register for the conference and pay the appropriate registration fee. In addition, no honoraria or travel expense reimbursement will be provided for any presenter submitting through the call for presentations.

5. For oral presentations, the standard audio/visual equipment provided by FPHA includes a projector and screen, podium microphone and laptop with internet connected and audio to run a PowerPoint presentation. TVs, phone lines, or other equipment will **NOT** be provided. If needed, it will be the responsibility of the presenter(s) to make arrangements and provide payment for such equipment. Presenters must also bring a back-up copy of his/her presentation on a flash drive.

6. Oral presentation sessions are 60 minutes in length including questions and answers. Presentations with an interactive component are highly encouraged. For example: panel, role playing, polling, group discussion, small table talk, etc.

7. Poster presenters will present during allotted breakout times over the course of one of the 2 days, you will be assigned your designated day prior to the conference. For each day, 20 poster presenters will be selected for a total of 40 for the entirety of the conference.

8. FPHA will work to obtain continuing education for licensed healthcare professionals for all eligible sessions. Accepted oral presenters will be asked to provide objectives, citations, bio through the application process. The speaker agrees to provide FPHA an electronic version of the presentation in either Microsoft PowerPoint or Adobe PDF version by Monday, July 22<sup>nd</sup>, 2024.

9. Presentations not submitted through this form will not be considered.

10. All images, information, and intellectual property in presentations and any accompanying materials (slides, handouts, etc.) are the sole property of each presenter, and the presenter has no copyrights or other ownership outside of himself/herself and/or the presenter's organization.

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[Click here to submit your application](#)



**FPHA**

Florida Public Health Association